

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF SPRINGCREST SEWER)	
COMPANY, INC. FOR TRANSFER OF THE)	CASE NO. 95-289
EQUESTRIAN WOODS SEPTIC SYSTEM AND FOR)	
THE ESTABLISHMENT OF INITIAL RATES)	

O R D E R

IT IS ORDERED that Springcrest Sewer Company, Inc. ("Springcrest") and Equestrian Woods Septic System ("Equestrian") shall file the original and 12 copies of the following information with the Commission with a copy to all parties of record within 14 days of the date of this Order. Springcrest and Equestrian shall furnish with each response the name of the witness who will be available to respond to questions concerning each item of information requested should a public hearing be scheduled.

QUESTIONS FOR SPRINGCREST

1. Provide a detailed list of the assets that Springcrest will acquire from Equestrian. Include the original cost, accumulated depreciation, and net book value for each asset listed.
2. Provide a balance sheet at the anticipated date of sale.
3. Page 1 of the Bill of Sale states that the utility is being sold for "one dollar and other good and valuable considerations the receipt of which are hereby acknowledged. . ." Provide a detailed description of the "other good and valuable consideration."

4. Provide the accounting entries to be made on Springcrest's books after the purchase is completed. Entries must be in conformity with the Uniform System of Accounts ("USoA").

QUESTIONS FOR EQUESTRIAN

5. How many customers are presently being served? Are they all residential? If not, how are they classified?

6. How many lots (potential customers) are in the subdivision?

7. Have sewer lines been installed for all available lots even though some lots have not been developed? If no, for how many lots have sewer lines been installed?

8. What is the capacity of the present system?

9. Will the company have non-recurring charges (tapping fees, deposits, etc.)?

Done at Frankfort, Kentucky, this 29th day of September, 1995.

PUBLIC SERVICE COMMISSION


For the Commission

ATTEST:


Executive Director